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| --- | --- | --- |
| **Lista rezerwowa uczestników projektu** | | |
| **Lp.** | **Nr wniosku** | **Liczba uzyskanych punktów** |
| 1 | 2/EM/B | 10 |
| 2 | 4/EM/B | 9 |
| 3 | 6/EM/B | 9 |
| 4 | 11/EM/B | 4 |
| 5 | 7/EM/B | 3 |